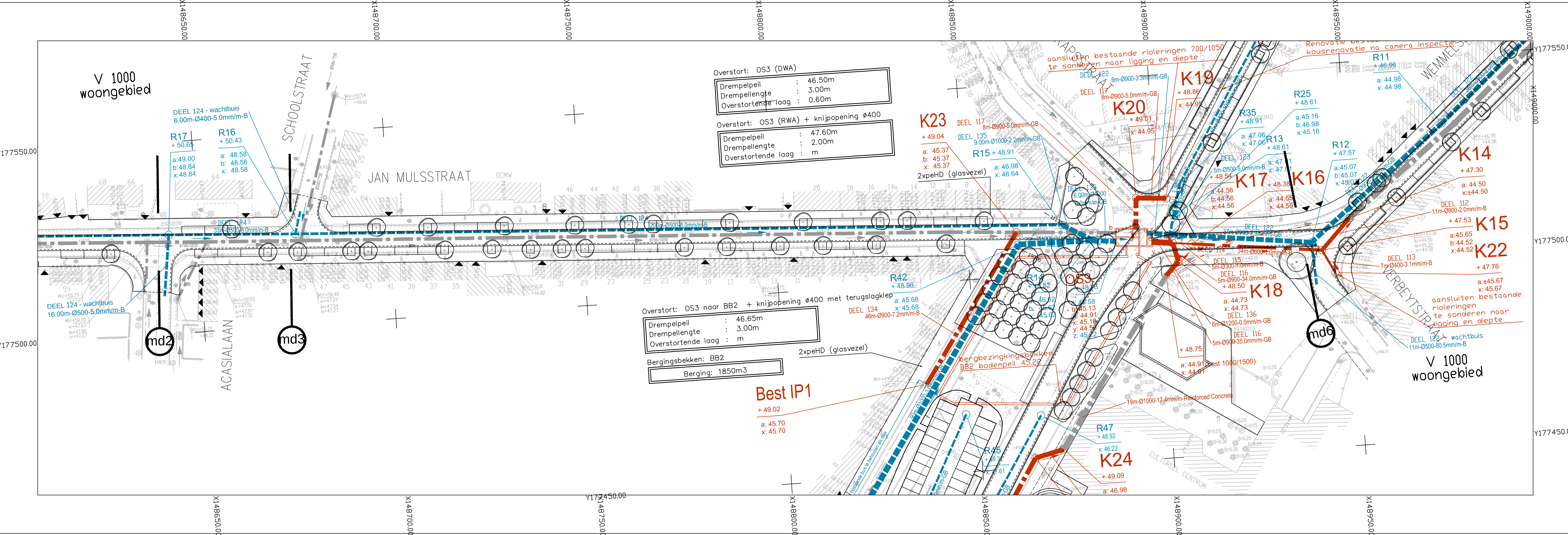
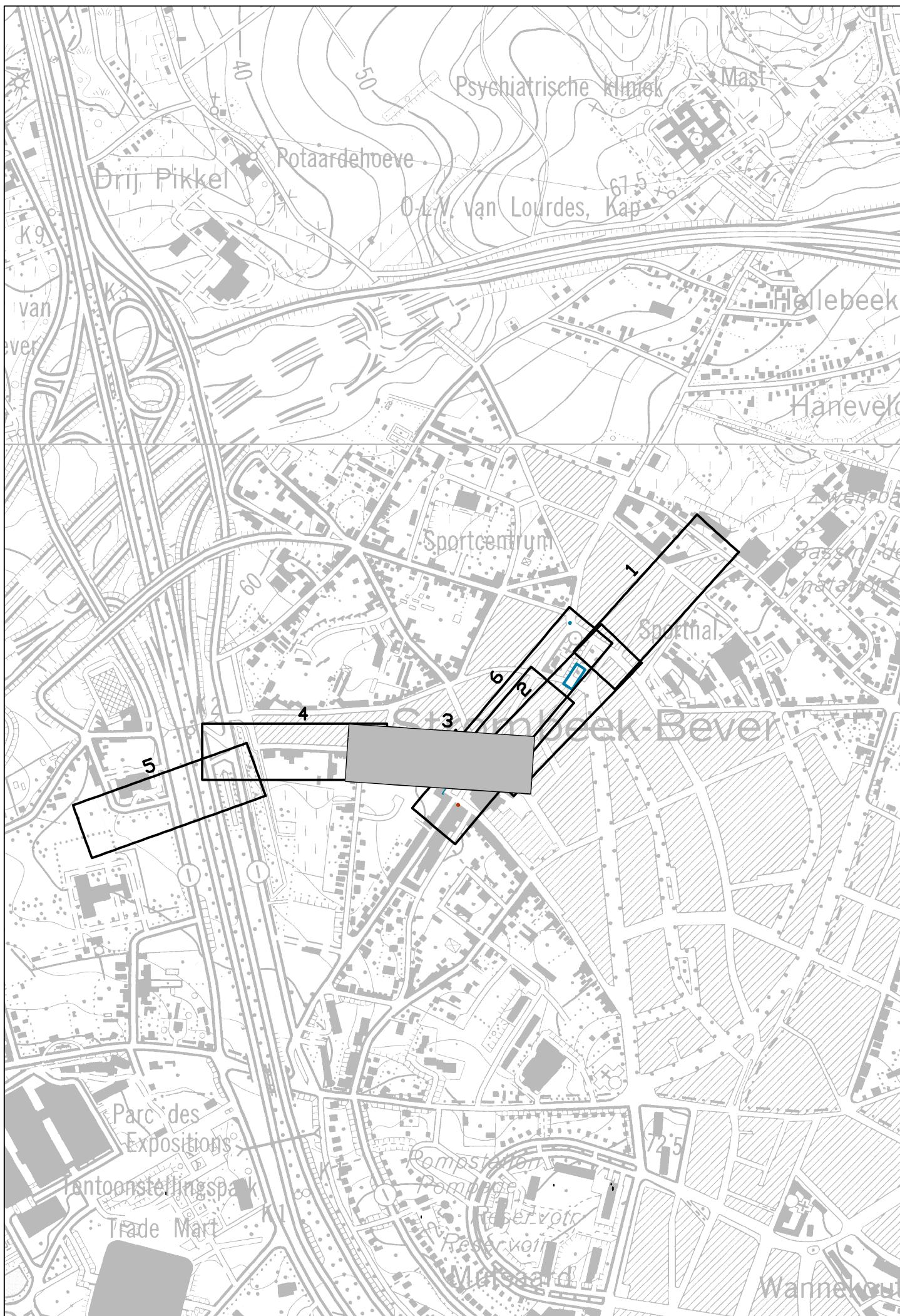


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|------------------------|---------------------|--|--|--|--|--|--|--|--|--|--|
| Profielnummer          |                     |  |  |  |  |  |  |  |  |  |  |
| Tussenafstand          |                     |  |  |  |  |  |  |  |  |  |  |
| Samengestelde afstand  |                     |  |  |  |  |  |  |  |  |  |  |
| Bestaand maaiveld      |                     |  |  |  |  |  |  |  |  |  |  |
| B.O.K. best. riolering |                     |  |  |  |  |  |  |  |  |  |  |
| COLLECTOR              | Tussenafstand       |  |  |  |  |  |  |  |  |  |  |
|                        | Hellingen en Ø      |  |  |  |  |  |  |  |  |  |  |
|                        | Bodenhoogte         |  |  |  |  |  |  |  |  |  |  |
|                        | Max. hydraul. peil  |  |  |  |  |  |  |  |  |  |  |
|                        | Legkarakteristieken |  |  |  |  |  |  |  |  |  |  |
| RWA LEID.              | Tussenafstand       |  |  |  |  |  |  |  |  |  |  |
|                        | Hellingen en Ø      |  |  |  |  |  |  |  |  |  |  |
|                        | Bodenhoogte         |  |  |  |  |  |  |  |  |  |  |
|                        | Max. hydraul. peil  |  |  |  |  |  |  |  |  |  |  |
|                        | Legkarakteristieken |  |  |  |  |  |  |  |  |  |  |



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| 4  | 30-10-2015 | Geïntegreerde bovenbouw volgens Masterplan          |
| 3  | 10-07-2013 | Aanpassingen kunstwerken DS3 en BB2                 |
| 2  | 12-04-2011 | Aanpassingen vlg. opmerkingen Aquafin dd 08-04-2011 |
| 1  | 26-01-2011 | Indiening voorontwerp                               |
| Nr | Datum      | Historiek                                           |

|                                                                                       |                                                                                                                                                                                                                                  |                                                                     |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  | Provincie : VLAAMS-BRABANT<br>Stad/Gemeente : GRIMBERGEN                                                                                                                                                                         |                                                                     |
|                                                                                       | Projectnummer : 22.254<br>Projectnaam : AFKOPPELING STROMBEEK<br>FASE 1                                                                                                                                                          |                                                                     |
| Nummer :<br>22.254/1/11<br>1-1.3/7                                                    | Titel : ONTWERPLAN RIOLERINGS –EN<br>COLLECTOR WERKEN<br>Jan Mulsstraat                                                                                                                                                          |                                                                     |
| NV Aquafin<br>Gezien en goedgekeurd                                                   | Studiebureau<br><br>vestiging Mechelen<br>Stationsstraat 51<br>B-2800 Mechelen<br>T +32 15 45 13 00<br>F +32 15 45 13 10<br>www.grontmij.be | Annemer                                                             |
| Directeur infrastructuur<br>Ing. D. Dewaele                                           | Teamleider<br>J. Vanderstraeten<br>Projectleider<br>B. Mulleman                                                                                                                                                                  | Stad/Gemeente                                                       |
|                                                                                       |                                                                                                                                                                                                                                  | School:<br>1/500<br>1/100<br>Opp.:<br>0.63<br>Dossier nr.<br>298959 |